A.P.N. 139-21-703-014

# **EASEMENTS AND RIGHTS-OF-WAY**

ABOVE SPACE FOR RECORDER'S USE ONLY

THIS INDENTURE OF EASEMENT AND RIGHTS-OF-WAY, made and entered into by and between:

City of Las Vegas

400 East Stewart Avenue, Las Vegas, NV 89101

Party of the First Part, hereinafter known as the GRANTOR(S), and LAS VEGAS VALLEY WATER DISTRICT, a Quasi-Municipal Corporation, Party of the Second Part, hereinafter known as the GRANTEE.

#### WITNESSETH:

That the GRANTOR(S), for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States, to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents GRANT and CONVEY to the GRANTEE, its successors and assigns, an Easement and Rights-of-Way for the purpose of construction, operation, maintenance, repair, renewal, reconstruction and removal of water pipelines and appurtenances with the right of ingress and egress, over, above, across and under that certain parcel of land described as follows:

SEE EXHIBIT "A" ATTACHED TO AND BY THIS REFERENCE MADE A PART HEREOF.

The GRANTOR(S), its successors and assigns agree that:

- 1. No buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, now or hereafter, except that said parcel may be improved and used for street, road or driveway purposes and for other utilities, insofar as such use does not interfere with its use by the **GRANTEE** for the purposes for which it is granted;
- 2. The **GRANTEE** shall not be liable for any damage to any of the **GRANTOR'S** improvements placed upon said parcel due to the **GRANTEE'S** necessary operations using reasonable care; and
- 3. Should any of the **GRANTEE'S** facilities within said easement be required to be relocated or repaired as a result of changes in grade or other construction within the easement, the **GRANTOR(S)**, or its successors and assigns shall bear the full cost of such relocation or repair, unless the changes in grade or other construction were done by third parties with the written consent of the **GRANTEE**.

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GRANTOR: City of Las Vegas

IN WITNESS WHEREOF, the <b>GR</b>	ANTOR(S) has hereunto set his/her/their hand/hands this day
	ATTEST:
OSCAR B. GOODMAN, MAYOR	BEVERLY K. BRIDGES, CMC CITY CLERK
Honias R. Stace 8/16/09 DEPUTY CITY ATTORNEY Thomas R. Green	7
	) ) ss.
COUNTY of)	)
On, 20_	before me, the undersigned, a <b>NOTARY PUBLIC</b> , in and for sa
On, 20 County and State, personally appeared cnown to me to be the person(s) described in an	nd who executed the foregoing instrument, and who acknowledged to m
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On	nd who executed the foregoing instrument, and who acknowledged oluntarily and for the uses and purposes herein mentioned.  Notary Public  FOR LVVWD USE ONLY  RECORDED FOR

#### **EXPLANATION**

THIS LEGAL DESCRIPTION DESCRIBES A 15.00 FOOT X 15.00 FOOT PARCEL OF LAND FOR A LAS VEGAS VALLEY WATER DISTRICT EASEMENT IN SUPPORT OF THE DOOLITTLE PARK PROJECT

#### LEGAL DESCRIPTION

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE AT PAGE 38 IN FILE 91 OF PARCEL MAPS IN THE CLARK COUNTY NEVADA RECORDER'S OFFICE; SAID NORTHWEST CORNER BEING THE CENTERLINE INTERSECTION OF LAKE MEAD BOULEVARD AND "J" STREET; THENCE SOUTH 00°13′26" WEST, ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER (SE¼) BEING THE CENTERLINE OF SAID "J" STREET, 346.00 FEET; THENCE SOUTH 89°46′34" EAST, DEPARTING SAID CENTERLINE, 30.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF SAID "J" STREET, BEING THE POINT OF BEGINNING; THENCE SOUTH 89°46′34" EAST, DEPARTING SAID EAST RIGHT-OF-WAY LINE, 15.00 FEET TO SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 89°46′34" WEST, 15.00 FEET TO SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 00°13′ 26" EAST, ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 00°13′ 26" EAST, ALONG SAID EAST RIGHT-OF-WAY LINE, 15.00 FEET TO THE POINT OF BEGINNING.

**CONTAINING: 225 SQUARE FEET.** 

## **BASIS OF BEARINGS**

SOUTH 00°13'26" WEST, BEING THE BEARING OF THE CENTERLINE OF "J" STREET, AS SHOWN BY MAP THEREOF AT PAGE 38, IN FILE 91 OF PARCEL MAPS ON FILE IN THE CLARK COUNTY, NEVADA RECORDER'S OFFICE.

### PREPARED BY:

FREDERICK W. ORBAN, PLS NEVADA LICENSE No. 4541 AS AGENT FOR: POGGEMEYER DESIGN GROUP, INC. 2601 NORTH TENAYA WAY LAS VEGAS, NEVADA 89128



EXHIBIT "A"

